

NORTH AND EAST PLANS PANEL

Meeting to be held in Civic Hall, Leeds on
Thursday, 29th October, 2015
at 1.30 pm

MEMBERSHIP

Councillors

| | | |
|----------------------|-----------|-------------|
| R Grahame | B Cleasby | J Procter |
| M Harland | | G Wilkinson |
| C Macniven | | P Wadsworth |
| B Selby | | |
| S McKenna | | |
| N Walshaw (Chair) | | |
| A McKenna | | |

Agenda compiled by:
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Governance Services
Civic Hall
Tel: 0113 24 74754

A G E N D A

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|---------|------|---------------|--|---------|
| 1 | | | <p>SITE VISIT LETTER</p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p> | |
| 2 | | | <p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> | |

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| 3 | | | <p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p> | |
| 4 | | | <p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p> | |
| 5 | | | <p>APOLOGIES FOR ABSENCE</p> | |
| 6 | | | <p>MINUTES</p> <p>To approve the minutes of the North and East Plans Panel meeting held on 1st October 2015</p> <p>(minutes attached)</p> | 3 - 16 |
| 7 | Cross Gates and Whinmoor | | <p>APPLICATION 14/00575/FU - 56 THE DRIVE CROSS GATES LS15 - UPDATE REPORT</p> <p>Further to minute 69 of the North and East Plans Panel meeting held on 1st October 2015, where Panel received an update report on the latest situation in respect of continuing works to implement the approved scheme for a four bedroom detached house incorporating basement accommodation (part retrospective), to consider a further update report</p> <p>(report attached)</p> | 17 - 20 |

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| 8 | Killingbeck and Seacroft | | <p>APPLICATION 14/03958/OT - LAND OFF YORK ROAD KILLINGBECK BRIDGE AND SELBY ROAD LS14</p> <p>To consider a report of the Chief Planning Officer on an outline application for residential development of former highway depot site</p> <p>(report attached)</p> | 21 - 34 |
| 9 | Cross Gates and Whinmoor | | <p>APPLICATION 15/05018/FU - LAND AT COAL ROAD WHINMOOR LS14</p> <p>To consider a report of the Chief Planning Officer on an application for a mixed use development of 9,980 sqm general industrial (B2) use unit, a 2,055 sqm general industrial (B2) use and storage distribution units (B8) use and two fast food restaurants with drive-through facilities (A3/A5) use</p> <p>(report attached)</p> | 35 - 48 |
| 10 | Alwoodley | | <p>APPLICATION 15/04344/FU - 73 BUCKSTONE AVENUE MOORTOWN LS17</p> <p>To consider a report of the Chief Planning Officer on an application for single storey side and rear extension; re-siting and conversion of rear garage to a habitable room and extension of existing driveway to front</p> <p>(report attached)</p> | 49 - 58 |
| 11 | Harewood | | <p>APPLICATION 15/04422/LA - WHINMOOR GRANGE YORK ROAD SCHOLES LS15</p> <p>To consider a report of the Chief Planning Officer on an application for a horticultural glasshouse</p> <p>(report attached)</p> | 59 - 72 |

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| 12 | Moortown | | <p>APPLICATION 15/02915/FU - 19 CHELWOOD AVENUE MOOR ALLERTON LS8</p> <p>Further to minute 55 of the North and East Plans Panel meeting held on 27th August 2015, where Panel deferred and delegated an application for a single storey side/rear extension including raised decking area with steps and balustrading above to rear, for consultation with neighbours to seek amendments to the proposals, to consider a further report of the Chief Planning Officer</p> <p>(report attached)</p> | 73 - 86 |
| 13 | Harewood | | <p>APPLICATION 15/01613/FU - LAND ADJACENT TO GROVE MANOR WETHERBY ROAD SCARCROFT LS14</p> <p>To consider a report of the Chief Planning Officer on an application for the formation of pond (retrospective) and proposed landscaping scheme</p> <p>(report attached)</p> | 87 - 96 |
| 14 | Harewood | | <p>APPLICATION 14/02619/FU - STABLES OFF WETHERBY ROAD SCARCROFT LS14 - APPEAL DECISION SUMMARY</p> <p>With reference to minute 81 of the North and East Plans Panel meeting held on 23rd October 2014, where Panel refused planning permission for change of use of a stable including alterations to form one holiday cottage, to consider a report of the Chief Planning Officer setting out the Inspector's findings on the appeal lodged by the applicant</p> <p>(report attached)</p> | 97 - 102 |

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| 15 | Roundhay | | <p>PREAPP/15/00768 - ROUNDHAY SCHOOL OLD PARK ROAD ROUNDHAY LS8</p> <p>To consider a report of the Chief Planning Officer on pre-application proposals for a three storey detached extension and new synthetic pitch with floodlighting and to receive a presentation of the proposals on behalf of the developers</p> <p><i>This is a pre-application presentation and no formal decision on the development will be taken, however it is an opportunity for Panel Members to ask questions, raise issues, seek clarification and comment on the proposals at this stage. A ward member or a nominated community representative has a maximum of 15 minutes to present their comments.</i></p> <p>(report attached)</p> | 103 - 108 |
| 16 | | | <p>DATE AND TIME OF NEXT MEETING</p> <p>Thursday 3rd December 2015 at 1.30pm</p> | |

Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties– code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.